

Rathi Vignana Kannada Book Free 20



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Why man can't really know what nirvana is, when he comes to know that the consciousness is the supreme thing, then he is liberated. 16. Nīṭārtha is Śrī Rāmākṛishna Swami, and his book Nīṭārtha-Mṛityu is available online. From Śrī Rāmākṛishna Swami's book Nīṭārtha-Mṛityu: The word "Nīṭārtha" is a combination of two Sanskrit words - "Nī" and "Tārtha". The former means "not" and the latter "act" or "state". In simple English it means "the not-act" or "the not-state". In this regard, it is also called "the not-consciousness" or "the not-state". But it is not correct to understand this word as mere negation. In fact, it is only the non-perception of everything-but-this-not-consciousness (or non-state). In other words, nīṭārtha is the non-perception of everything. (This is the subtlest form of pratyakṣa. Many different translations have been used for this word.) It is a pure state of nothingness and the sole reality. There is no duality or multiplicity in it. The state of nīṭārtha is the original state or state of no-

self. It is said that the state of nīārtha or nīārtha-amāta or nīārtha-pratyaksa is the highest stage of the three states (jāgratā-cetanā-pratyaksa). The next is the state of the jāgratā-cetanā. The third is the state of the jāgratā-cetanā-pratyaksa. If we want to know the characteristics of the state of nīārtha, we will understand that there is no sense and perception. (This is the deepest form of citta.) It is beyond the knowledge and consciousness. We cannot see it with the eyes or hear it with the ears. But we can see it by the reflection of the mind. (This is the mind only without f3e1b3768c

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